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From: Dee So for ADRIAN J. LEE
Comments: Please see attached.
Serial No. 10/810,263
Docket No. 15689.45.1.1

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FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 15689.45.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)

Tomoyuki Ohtani et al.)

Serial No.: 10/810,263)

Filed: March 26, 2004)

Confirmation No.: Unknown)

For: MOBILE COMMUNICATION SYSTEM,
MOBILE STATION AND DIVERSITY
HANDOVER BRANCH CONTROL METHOD)

Examiner: William D. Cumming)

Customer No.: 022913)

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "B" and Response (3 pages; duplicate)
- Amendment "B" and Response (3 pages)
- Facsimile Coversheet

Dated this 31st day of March, 2006.

Respectfully submitted,

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 022913

AJL:dk
DNOKXHDX3440V001

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For:	MOBILE COMMUNICATION SYSTEM, MOBILE STATION AND DIVERSITY HANDOVER BRANCH CONTROL METHOD)
Examiner:	William D. Cumming)
Customer No.:	022913)

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Filed Via Facsimile - Amendments
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

VERNON R. RICE \$
 OF COUNSEL

* Admitted only in California
 \$ Admitted only in Virginia

March 31, 2006
Page 2

- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
 - Letter to the Official Draftsperson;
 - Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
 - A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "B" timely filed enclosed are the following:
 - Petition for a one (0)-Month Extension of Time; and
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TOTAL	MINUS	= 0	X		X	
INDEPENDENT	MINUS	= 0	X		X	
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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March 31, 2006
Page 3

— Please charge my Deposit Account No. 23-3178 in the amount of

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 31st day of March 2006.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL:ds
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 Docket No. 15689.45.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of



R. PARUSH FREEMAN, JR.
 PETER F. MALEN, JR.
 L. REX STARS, PH.D.
 WILLIAM R. RICHTER
 ROBERT E. AYLUCK
 JENS C. JENKINS
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Examiner:	William D. Cumming
Customer No.:	022913

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

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1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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MAR 31 2006AMENDMENT "B"

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Dear Sir:

In response to the Office Action dated February 1, 2006, please consider the following remarks.

Remarks/Arguments begin on page 2 of this paper.

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